No. * 1 +	Annual Report Form Due No Later Than November 30,			2. Registered Agent and Office NOT A P.O. BOX \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Ple LAPIDAHDA L NORMAN ANDS 452 KINGHOF	REW TILLER	452 CINGH	ID 83651	
NO FEE REQUIRED * FIRST NOTICE *	4 A M P 4	ID 83651	3. Organized Under t	the Laws of:	
Corporations: Enter Names an Limited Liability Companies: Er			nbers (check one)		
Office held Name	-	treet or P.O. Address	<u>City</u>	State Zip	
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SIGNATURE OF CURP	knowle	fy that this Annual Report has t edge frue, correct and correct	e. C	nd is to the best of my	
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