

No. C 160234		Due no later than Apr 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. BURNEY GLEN NEIGHBORHOOD ASSOCIATION, INC. DEVELOPMENT SERVICES 9601 W STATE ST SUITE 203 BOISE ID 83714		DEVELOPMENT SERVICES INC 9601 W STATE ST STE 203 BOISE ID 83714			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRANDON RANKIN	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
TREASURER	RYAN LENNBERG	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
SECRETARY	CADE COLTRIN	9601 W STATE ST SUITE 203	BOISE	ID	USA	83714	
5. Organized Under the Laws of: ID C 160234		6. Annual Report must be signed.* Signature: Shurie Urquidi Name (type or print): Shurie Urquidi					
		Date: 04/21/2016 Title: Association Manager					
Processed 04/21/2016 * Electronically provided signatures are accepted as original signatures.							