

No. **C 93264****Due no later than Sep 30, 2002
Annual Report Form**2. Registered Agent and Office **NO PO BOX**Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

GREEN'S HEATING & A/C, INC.

1016 4TH ST NORTH

NAMPA, ID 83687

DAN C CASPER
1016 4TH ST NORTH

NAMPA, ID 83687

3. New Registered Agent Signature**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT -	DAN C. CASPER	1016 4th St. N.	NAMPA	ID.	83687
SECRETARY -	CANDY M. CASPER	1016 4th St. N.	NAMPA	ID.	83687

5. Organized Under the Laws of:

IDAHO
C 93264

6.

Signature



Date

July 22, 2002

Name
(Typed or
Printed)

DAN C. CASPER

Title

PRESIDENT