

<b>No. 38208</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  RECEIVED SEC. OF STATE NO FEE REQUIRED 09 OCT 18 PM 1 45	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1989</i>  1. Mailing Address — <i>Please Correct</i> <b>38208</b> <b>WILSON AND WILSON CO.</b> <b>LUCILLE A. WILSON</b> <b>P. O. BOX 33</b>  <b>HAMMETT</b> <b>ID 83627</b>	2. Registered Agent and Office <b>LUCILLE A. WILSON</b> <b>P. O. BOX 33</b>  <b>HAMMETT</b> <b>ID 83627</b>  3. Incorporated Under The Laws of <b>IDAHO</b>  <b>NO: 38208</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Lucille A. Wilson	P.O. Box 33	Hammett	ID	83627
Secretary:	Ann T. Wilson Neighbor	"	"	"	"
Directors:					
V. Pres.	Eric H. Neighbor	"	"	"	"
Treasurer	Ann T. Wilson Neighbor	"	"	"	"

 5. Nature of Business  
**Agriculture**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

 (Typed or  
 Name Printed)

**Ann T. Wilson Neighbor**

Date

**10/16/89**

Title

**Secretary**