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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|------------------------|--|
| No. <b>W 117529</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2018</b>                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SC FITNESS, LLC<br>SHAWN CARLSON<br>2054 S EAGLE RD<br>MERIDIAN ID 83642 |          | SHAWN CARLSON<br>1212 W TIDA ST<br>MERIDIAN ID 83642-8364 |         |                        |  |
|                                                                                                                                                        |                 |                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*                |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                           |          |                                                           |         |                        |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                      | City     | State                                                     | Country | Postal Code            |  |
| MANAGER                                                                                                                                                | SHAWN M CARLSON | 2054 S EAGLE RD SUITE 102                                                                                                                 | MERIDIAN | ID                                                        | USA     | 83642                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                         |          |                                                           |         |                        |  |
| <b>ID<br/>W 117529</b>                                                                                                                                 |                 | Signature: Shawn Carlson                                                                                                                  |          |                                                           |         | Date: 09/04/2018       |  |
|                                                                                                                                                        |                 | Name (type or print): Shawn Carlson                                                                                                       |          |                                                           |         | Title: President/Owner |  |
| Processed 09/04/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                 |          |                                                           |         |                        |  |