

No. **W 40071**

Due no later than June 30, 2006

Annual Report Form

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

P.J.B. CONSTRUCTION, LLC  
PAUL BUSHMAN  
~~5016 S HENRY~~ **4632 E Brooklyn Dr.**  
NAMPA, ID 83686

2. Registered Agent and Office **NO PO BOX**

PAUL BUSHMAN  
5016 S HENRY  
NAMPA, ID 83686

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

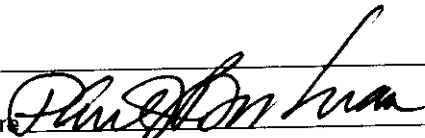
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<b>MANAGER</b>	<b>PAUL BUSHMAN</b>	<b>4632 E BROOKLYN</b>	<b>NAMPA</b>	<b>ID</b>	<b>83686</b>

5. Organized Under the Laws of:

IDAHO  
W 40071

6.

Signature



Date

**4-7-06**

Name (Typed or Printed)

**PAUL BUSHMAN**

Title

**OWNER**