

|                                                                                                                                                        |                 |                                                                                                                                                                                          |       |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|
| No. <b>C 154828</b>                                                                                                                                    |                 | <b>Due no later than May 31, 2009</b>                                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GIBBONS TRANSPORTATION, INC.<br>WADE A GIBBONS<br>361 S LINDER<br>KUNA ID 83634<br>USA |       | WADE GIBBONS<br>361 S LINDER<br>KUNA ID 83634      |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                          |       |                                                    |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                     | City  | State                                              | Country | Postal Code |
| SECRETARY                                                                                                                                              | DESI THRONGARD  | 1803 E DANMORE                                                                                                                                                                           | BOISE | ID                                                 | USA     | 83712       |
| DIRECTOR                                                                                                                                               | DONNA J GIBBONS | 361 LINDER RD                                                                                                                                                                            | KUNA  | ID                                                 | USA     | 83634       |
| PRESIDENT                                                                                                                                              | WADE A GIBBONS  | 361 LINDER RD                                                                                                                                                                            | KUNA  | ID                                                 | USA     | 83634       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 154828</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Wade Gibbons<br>Name (type or print): Wade Gibbons<br><br>Date: 06/05/2009<br>Title: President                                           |       |                                                    |         |             |
| Processed 06/05/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                |       |                                                    |         |             |