

<b>No. C 107928</b>	<b>Due no later than Oct 31, 2002</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>  M ANTHONY HARPER, PH.D. 2309 MOUNTAIN VIEW DR  BOISE, ID 83706
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable SHILOH FELLOWSHIP, INC. M ANTHONY HARPER, PH.D. PO BOX 1829  BOISE, ID 83701 1829	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Rev. Alan Stroud	237 Park Lane	<del>Boise</del> Eagle	ID	83666
Vice Pres + Treasurer	Rev. Anthony Harper	P.O. Box 1829	Boise	ID	83701-1829
Secretary	Aleta Leeper	245 N. Happy Valley Rd.	Alampa	ID	83687

5. Organized Under the Laws of:  IDAHO C 107928	6. Signature <u>Rev. Anthony Harper</u> Date <u>8-23</u> Name (Typed or Printed) <u>Rev. ANTHONY HARPER, PH.D.</u> Title <u>Vice Pres + Treasurer</u>
--	--