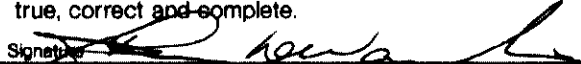
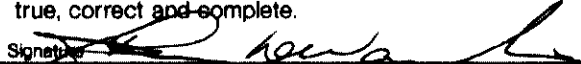
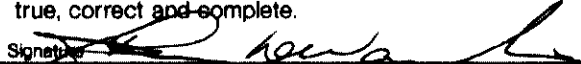


No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX JOHN WARNICK 11200 EXECUTIVE DR. #A BOISE IDAHO ID 83704																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1 Mailing Address - Please Correct If Not Correct COMMERCIAL FIRE PROTECTION, INC JOHN D. WARNICK 11200 EXECUTIVE DR. BOISE ID 83704 0000		3. Incorporated Under The Laws of NO: 77541																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN D. WARNICK</td> <td>7543 SUNDANCE DR</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>BRUCE WEST</td> <td>11674 W. VIOLET CT</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOHN D. WARNICK	7543 SUNDANCE DR	BOISE	ID	83709	Secretary:	BRUCE WEST	11674 W. VIOLET CT	BOISE	ID	83704	Directors:					
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Directors:																												
5. Nature of Business FIRE PROTECTION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7-10-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>JOHN D. WARNICK</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>			Signature		Date	7-10-92	Name (Typed or Printed)	JOHN D. WARNICK	Title	PRESIDENT																
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