

|                                                                                                                                                        |               |                                                                                                                                              |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 92518</b>                                                                                                                                     |               | <b>Due no later than Jun 30, 2007</b>                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHRIS JOHNSON, INC.<br>CHRIS JOHNSON<br>2013 DENELL WAY<br>BOISE ID 83709   |       | CHRIS JOHNSON<br>2013 DENELL WAY<br>BOISE ID 83709 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                              |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                         | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | CHRIS JOHNSON | 2013 DENELL WAY                                                                                                                              | BOISE | ID                                                 | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 92518</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Chris Johnson<br>Name (type or print): Chris Johnson<br>Date: 07/16/2007<br>Title: President |       |                                                    |         |             |  |
| Processed 07/16/2007                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                    |         |             |  |