

REINSTATEMENT

FILED EFFECTIVE

| <p>No. C 142792</p> <p>Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</p> <p>FEE DUE \$30.00</p> | <p>Annual Report Form ADMIN DISSOLVED 06/05/2003</p> <p>1. Mailing Address - Correct in this box, if applicable</p> <p>BIGHORN DEVELOPMENT, INC.</p> <p>1105 N 11TH ST 2313 Bella</p> <p>BOISE, ID 83702</p> | <p>2. Registered Agent and Office NOT A P.O. BOX</p> <p>JASON M HAIRSTON 1105 N 11TH ST JASON WHITE 2313 Bella BOISE, ID 83702</p> <p>3. New registered agent signature</p> <p><i>[Signature]</i></p> | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|-------------|------------|------------------------|------|-------|-----|-----------|-------------------|----------------|-------|------------|-------|-----------|-------------------|----------------|-------|------------|-------|-----------|-------------------|----------------|-------|------------|-------|
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</p> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jason M. Hairston</td> <td>340 S. Jackson</td> <td>Dixon</td> <td>California</td> <td>95620</td> </tr> <tr> <td>Treasurer</td> <td>Jason M. Hairston</td> <td>340 S. Jackson</td> <td>Dixon</td> <td>California</td> <td>95620</td> </tr> <tr> <td>Secretary</td> <td>Jason M. Hairston</td> <td>340 S. Jackson</td> <td>Dixon</td> <td>California</td> <td>95620</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Jason M. Hairston | 340 S. Jackson | Dixon | California | 95620 | Treasurer | Jason M. Hairston | 340 S. Jackson | Dixon | California | 95620 | Secretary | Jason M. Hairston | 340 S. Jackson | Dixon | California | 95620 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President | Jason M. Hairston | 340 S. Jackson | Dixon | California | 95620 | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Jason M. Hairston | 340 S. Jackson | Dixon | California | 95620 | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Jason M. Hairston | 340 S. Jackson | Dixon | California | 95620 | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Organized under the laws of:</p> <p>IDAHO C 142792</p> | <p>6.</p> <p>Signature <i>[Signature]</i> Date <u>7/20/03</u></p> <p>Name (Typed or Printed) Jason M. Hairston Title President</p> | | | | | | | | | | | | | | | | | | | | | | | | | |

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