

No. <b>C 205868</b>	<b>Due no later than May 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> VETERANS MOBILITY CORP FRANK F. SMITH V V A CHAPTER 972 2052 JENNIE LEE DRIVE SUITE 1 IDAHO FALLS ID 83403-2973 USA		FREDERICK R REINISCH JR 5105 E SAGEWOOD DR IDAHO FALLS ID 83403-2973			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
VICE PRESIDENT	FRANK F SMITH	2052 JENNIE LEE DRIVE SUITE 1	IDAHO FALLS	ID	USA	83404
5. Organized Under the Laws of:  <b>ID C 205868</b>	6. Annual Report must be signed.* Signature: Frank F. Smith Name (type or print): Frank F. Smith		Date: 03/21/2017 Title: Vice President			
Processed 03/21/2017		* Electronically provided signatures are accepted as original signatures.				