

No. <u>W 525</u>	Annual Report Form <u>1995</u> Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ADS INVESTMENTS, L.L.C. ROY W GRICE 3050 W RIFLEMAN SUITE 100 2023 Creekside Ln. BOISE ID 83734 83706		ROY W GRICE 3050 W RIFLEMAN SUITE 2023 Creekside Ln BOISE ID 83734 83706 3. Organized Under the Laws of: ID W 525																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Presiding Member</td> <td>ROY W. GRICE</td> <td>2023 Creekside Ln.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Member</td> <td>Allen E. Knutson</td> <td>3251 E. Rivercrest Ln.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Presiding Member	ROY W. GRICE	2023 Creekside Ln.	Boise	ID	83706	Member	Allen E. Knutson	3251 E. Rivercrest Ln.	Boise	ID	83706
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5. SIGNATURE OF CURRENT RA	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Roy W. Grice</u> Date <u>7-19-96</u> Name (Typed or Printed) <u>ROY W. GRICE</u> Title <u>Presiding member</u> 1616																					

ISSUED: 07-08-1996