


No. <b>C 79069</b>		<b>Annual Report Form</b> <i>Due No Later Than November 30, 1996</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>		1. Mailing Address - Please Correct, If Not Correct		MICHAEL SCHINDELE 2735 SOUTH COLE ROAD  BOISE ID 83709	
		YAMPA VALLEY HELICOPTERS, IV JOHN NIELSEN 5717 ALBATROS			
* <b>FIRST NOTICE</b> *		BOISE ID 83705		ID C 79069	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JOHN H. NIELSEN	124 QUAIL RUN PLACE	BOISE	ID	83705
SECRETARY	TERESA LANG	1584 S. ALLANTE PL.	BOISE	ID	83709
DIRECTOR	JOHN H. NIELSEN	124 QUAIL RUN PLACE	BOISE	ID	83705
5. <b>NATURE OF BUSINESS</b>  <b>REPAIRS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>7/31/96</u> Name (Typed or Printed) <u>JOHN H. NIELSEN</u> Title <u>PRESIDENT/OWNER</u>			

ISSUED: 07-06-1996

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