

No. **C 156101**

Due no later than **August 31, 2005**

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

AMERICAN LEGION POST #17, BURLEY, ID
PO BOX 431
BURLEY, ID 83318

2. Registered Agent and Office **NO PO BOX**

JAMES L JENSEN JR
1901 MILLER AVE
BURLEY, ID 83318

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James L. Jensen, Jr	1901 Miller Ave.	Burley	Id	83318
Secretary	Lyle R. Morton	1735 Hansen Ave.	Burley	Id	83318
Director	Keith C. Brooks	932 E. 18th Way	Burley	Id	83318

5. Organized Under the Laws of:
IDAHO
C 156101

6.

Signature

Name

(Typed or
Printed)

James L. Jensen, Jr
James L. Jensen, Jr

Date

Title

6/22/05
President

200508002965

Issued 06/01/2005

Do Not Tape or Staple