

|                                                                                                                                                        |                  |                                                                                     |           |                                                       |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 83364</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2012</b>                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                           |           | DAVID C BINGHAM<br>RT 3 BOX 202<br>BLACKFOOT ID 83221 |         |                  |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b>                           |           | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
|                                                                                                                                                        |                  | TRIPLE B FARMS, LLC<br>DAVID C BINGHAM<br>RT 3 BOX 202<br>BLACKFOOT ID 83221<br>USA |           |                                                       |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                     |           |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                | City      | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | EVELYN J BINGHAM | ROUTE 3 BOX 202                                                                     | BLACKFOOT | ID                                                    | USA     | 83221            |  |
| MEMBER                                                                                                                                                 | JON E BINGHAM    | ROUTE 3 BOX 203                                                                     | BLACKFOOT | ID                                                    | USA     | 83221            |  |
| MEMBER                                                                                                                                                 | DAVID C BINGHAM  | ROUTE 3 BOX 202                                                                     | BLACKFOOT | ID                                                    | USA     | 83221            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                   |           |                                                       |         |                  |  |
| <b>ID<br/>W 83364</b>                                                                                                                                  |                  | Signature: David C. Bingham                                                         |           |                                                       |         | Date: 03/11/2012 |  |
|                                                                                                                                                        |                  | Name (type or print): David C. Bingham                                              |           |                                                       |         | Title: Member    |  |
| Processed 03/11/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.           |           |                                                       |         |                  |  |