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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 90409</b>                                                                                                                                     |                | <b>Due no later than Feb 28, 2014</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                           |       | LARRY JENSEN<br>3243 KING MTN RD<br>MOORE ID 83255 |                  |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>KING MOUNTAIN INVESTMENTS LLC.<br>LARRY D JENSEN<br>3243 KING MTN RD<br>MOORE ID 83255 |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                     |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City  | State                                              | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | LARRY D JENSEN | 3243 KING MTN RD                                                                                                                                    | MOORE | ID                                                 | USA              | 83255       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                   |       |                                                    |                  |             |  |
| <b>ID<br/>W 90409</b>                                                                                                                                  |                | Signature: Larry Jensen                                                                                                                             |       |                                                    | Date: 12/15/2013 |             |  |
|                                                                                                                                                        |                | Name (type or print): Larry Jensen                                                                                                                  |       |                                                    | Title: Manager   |             |  |
| Processed 12/15/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                    |                  |             |  |