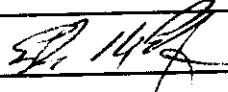


# REINSTATEMENT

| No. <b>C 125774</b>   | <b>Annual Report Form</b><br>ADMIN DISSOLVED 12/08/2004  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |              |                    |             |                               |             |              |            |                  |                      |                                |               |           |              |                  |  |  |  |  |  |
|---|--|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------|----------------------|--------------------------------|---------------|-----------|--------------|------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>  | 1. Mailing Address - Correct in this box if applicable<br><br>HIGHER GROUND INC.<br>EDWIN CARFORA<br><del>504 SHORE PINES DRIVE</del> <b>10395 N HAUSER LAKE RD</b><br><br><del>POST FALLS, ID 83854</del> <b>HAUSER, ID 83854</b> |  | EDWIN CARFORA<br><del>504 SHORE PINES DRIVE</del><br><b>10395 N HAUSER LAKE RD.</b><br><del>POST FALLS, ID 83854</del><br><b>HAUSER, ID 83854</b><br><br>3. New registered agent signature |              |                    |             |                               |             |              |            |                  |                      |                                |               |           |              |                  |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)   |  |  |  |              |                    |             |                               |             |              |            |                  |                      |                                |               |           |              |                  |  |  |  |  |  |
| <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><b>PRESIDENT</b></td> <td><b>EDWIN CARFORA</b></td> <td><b>10395 N HAUSER LAKE RD.</b></td> <td><b>HAUSER</b></td> <td><b>ID</b></td> <td><b>83854</b></td> </tr> <tr> <td><b>SECRETARY</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <b>PRESIDENT</b> | <b>EDWIN CARFORA</b> | <b>10395 N HAUSER LAKE RD.</b> | <b>HAUSER</b> | <b>ID</b> | <b>83854</b> | <b>SECRETARY</b> |  |  |  |  |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                  |                      |                                |               |           |              |                  |  |  |  |  |  |
| <b>PRESIDENT</b>  | <b>EDWIN CARFORA</b>   | <b>10395 N HAUSER LAKE RD.</b>   | <b>HAUSER</b>  | <b>ID</b>    | <b>83854</b>       |             |                               |             |              |            |                  |                      |                                |               |           |              |                  |  |  |  |  |  |
| <b>SECRETARY</b>  |  |  |  |              |                    |             |                               |             |              |            |                  |                      |                                |               |           |              |                  |  |  |  |  |  |
| 5. Organized under the laws of:<br><br>IDAHO<br>C 125774  |  | 6. Signature  Date <b>3/12/06</b><br>Name (Typed or Printed) <b>EDWIN M CARFORA</b> Title <b>PRESIDENT</b> |  |              |                    |             |                               |             |              |            |                  |                      |                                |               |           |              |                  |  |  |  |  |  |