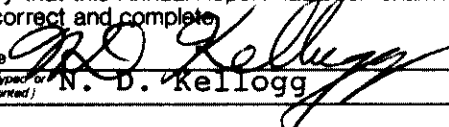


|                                                                                                                                             |                                                                                                                                                                                                               |                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 97437<br><br>Return To<br><br>Secretary of State,<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992<br>1. Mailing Address — Please Correct If Not Correct<br><br>J. L. ALLEN CO.<br><br>PO BOX 347<br><br>TUSCOLA IL 61953 0000 | 2. Registered Agent and Office NOT A P.O. BOX<br><br>CT CORPORATION SYSTEM<br>300 N 6TH ST<br><br>BOISE ID 83701<br><br>3. Incorporated Under The Laws<br>of DE<br><br>NO: 97437 |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                        |          |       |       |
|--------------------------------------------------|------------------------|----------|-------|-------|
| Name                                             | Street or P.O. Address | City     | State | Zip   |
| President: N. D. Kellogg                         | 300 E. Sale Str.       | Tuscola, | Il.   | 61953 |
| Secretary: D. J. Allen                           | 305 S. Ohio            | Tuscola, | Il.   | 61953 |
| Directors: J. L. Allen                           | Ficklin Road           | Tuscola, | Il.   | 61953 |
| H. T. Leithliter                                 | 500 S. Washington      | Tuscola, | Il.   | 61953 |
| N. D. Kellogg                                    | 300 E. Sale            | Tuscola, | Il.   | 61953 |
| D. J. Allen                                      | 305 S. Ohio            | Tuscola, | Il.   | 61953 |

|                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br>Industrial Construction<br>& Process Maintenance | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Type or Printed) N. D. Kellogg         </div> <div>           Date 7/30/92<br/>           Title President         </div> </div> |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|