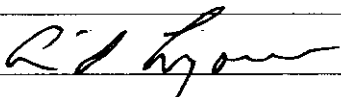


|                                                                                                                                                                              |                                                                                                                                                                                                                       |                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 36780</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>LEWIS-CLARK TERMINAL, INC.<br>W ARVID LYONS<br>P O BOX 914<br><br>LEWISTON, ID 83501 | 2. Registered Agent and Office <b>NO PO BOX</b><br>WILLIAM ARVID LYONS<br>1534 THIRD AVENUE NORTH<br><br>LEWISTON, ID 83501<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| Pres.              | Dave Strong      | P O Box 9086                  | MOSCOW      | ID           | 83843      |
| V.PRES.            | BILL ROPER       | P O BOX 70                    | GRANGEVILLE | ID           | 83530      |
| SEC/TREAS.         | MITCHELL PAYNE   | RT.1 BOX 170                  | COLTON      | WA           | 99113      |
|                    | SAM WHITE        | P O BOX 67                    | GENESEE     | ID           | 83832      |
|                    | GARY BUDD        | P O BOX 127                   | UNIONTOWN   | WA           | 99179      |
|                    | DONNA CUNNINGHAM | P O BOX 190                   | ENTERPRISE  | OR           | 97828      |
|                    | JIM BAREKSTEN    | P O BOX 64089                 | ST. PAUL    | MN           | 55164      |

|                                                                                                 |                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 36780</div> | 6. Signature <br>Date <u>7-25-00</u><br>Name <small>(Typed or Printed)</small> <u>W. ARVID LYONS</u><br>Title <u>MANAGER</u><br><div style="text-align: center;"><del>XXXX</del></div> |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 07/10/2000

**Do Not Tape or Staple**

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