

No. C 46871	Due no later than Feb 28, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX JACKIE R. MARSHALL 7175 COLT DRIVE BOISE, ID 83709																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable HILLCREST TRINITY ASSEMBLY, INC. JACKIE R MARSHALL 7175 COLE DR BOISE, ID 83709	3. New Registered Agent Signature																																				
NO FILING FEE IF RECEIVED BY DUE DATE																																						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JACKIE R. MARSHALL</td> <td>7175 W. COLT DR.</td> <td>BOISE</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>SECRETARY</td> <td>MAYNARD MARTIN</td> <td>3668 E. JUDICIAL DR.</td> <td>MERIDIAN</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>DIRECTOR</td> <td>DOROTHY R. MARSHALL</td> <td>7175 W. COLT DR.</td> <td>BOISE</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>DIRECTOR</td> <td>JOHN THOMPSON</td> <td>2321 W. JEFFERSON</td> <td>BOISE</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>DIRECTOR</td> <td>DAN LEBLANC</td> <td>5500 EDSON</td> <td>BOISE</td> <td>Idaho</td> <td>83705</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	JACKIE R. MARSHALL	7175 W. COLT DR.	BOISE	Idaho	83709	SECRETARY	MAYNARD MARTIN	3668 E. JUDICIAL DR.	MERIDIAN	Idaho	83642	DIRECTOR	DOROTHY R. MARSHALL	7175 W. COLT DR.	BOISE	Idaho	83709	DIRECTOR	JOHN THOMPSON	2321 W. JEFFERSON	BOISE	Idaho	83702	DIRECTOR	DAN LEBLANC	5500 EDSON	BOISE	Idaho	83705
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5. Organized Under the Laws of: IDAHO C 46871	6. Signature <u>Jackie R. Marshall</u> Date <u>2-11-2003</u> Name (Typed or Printed) <u>JACKIE R. MARSHALL</u> Title <u>PRESIDENT</u>																																					