| No.  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * |                     | Idaho Corporation Annual Report Form  Due No Later Than November 1,1992 |                                    | 2. Regist                          | 2. Registered Agent and Office NOT A P.O. BOX |              |             |  |
|---|---------------------|---|------------------------------------|------------------------------------|---|--------------|-------------|--|
|   |                     |   |                                    |                                    | RULON OWEN<br>64 WEST AST SOUTH               |              |             |  |
|   |                     | 1. Mailing Address - Please Correct, If Not Correct                     |                                    |                                    | 04 04 04                                      |              |             |  |
|   |                     | FRANKLIN COUNTY SENIOR CITIZENS 64 WEST 1ST SOUTH                       |                                    |                                    | PRESTON                                       |              | 83263       |  |
|   |                     |   |                                    | Incorporated Under The Laws     of |   |              |             |  |
|   | REQUIRED            | PRESTON   | ID 83263 0000                      | NO:                                | 71809   |              |             |  |
| Names and   | Addresses of Office | ers and Directors   |                                    |                                    |   |              |             |  |
|   |                     | <u>Name</u>   | Street or P.O. Address             |                                    | <u>City</u>                                   | <u>State</u> | <u>Zip</u>  |  |
| President:  | ACE BYBEE           |   | P.O.BOX 146                        | Pr                                 | eston,  | ID.          | 83263       |  |
| Secretary:  | GLORIA JENSEN       |   | ri 11                              |                                    | п   |              | п           |  |
| Directors:  | RUSSELL CROSSMAN    |   | 11                                 | II                                 |   | 11           | п           |  |
|   | OWEN SHARP          |   | 91                                 | п                                  |   | rr .         | П           |  |
|   | BURNISE MECHAM      |   | 11                                 | u                                  |   | п            | п           |  |
|   | ETHELLE ANDERSEN    |   | 11                                 | II .                               |   | u            | Ħ           |  |
|   | DON HANSEN          |   | Př                                 | 11                                 |   | 11           | 11          |  |
|   | MARSHA SORENSON     |   | п                                  |                                    | <b>\$1</b>                                    | 11           | •11         |  |
|   |                     |   |                                    |                                    |   |              |             |  |
| Nature of E   | lueinees            | 6 Leartify t  | hat this Annual Report has been ex | mined by m                         | e and is to th                                | e best of my | v knowledae |  |
| THAILUIG OF E   | CAFETE              |   | roct and comp' to                  |                                    |   | ILY 22,      |             |  |
|   |                     | Name Primed   | ACE BYBKE                          |                                    |   | ESIDENT      |             |  |