| No. C 96558  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  CUNA BROKERAGE SERVICES, INC. 5910 MINERAL POINT ROAD MADISON WI 53705 |   | 2. Registered A  | Registered Agent and Address (NO PO BOX)     C T CORPORATION SYSTEM |                     |   |                 |
|---|--------------------|--|---|--|---|---------------------|---|-----------------|
|   |                    |  |   | C T CORPOR   |   |                     |   |                 |
|   |                    |  |   | 921 S ORCHARD ST STE G BOISE ID 83705  3. New Registered Agent Signature:* |   |                     |   |                 |
|   |                    |  |   |  |   |                     |   |                 |
|   |                    |  |   | 1. Corporations: Enter   | Names and Busine  | ess Addresses of Pr | esident, Secretary, and Directors. Treasu | rer (optional). |
| Office Held   | Name               |  | Street or PO Address                      | City   | State   | Country             | Postal Code                               |                 |
| PRESIDENT   | ROBERT COI         | MFORT  | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| SECRETARY   | STEVEN R SULESKI   |  | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| TREASURER   | JENNY M BROCK      |  | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| DIRECTOR  | WILLIAM KARLS      |  | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| DIRECTOR  | STEVEN R SULESKI   |  | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| DIRECTOR  | MICHAEL T. DEFNET  |  | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| DIRECTOR  | MICHAEL F ANDERSON |  | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| DIRECTOR  | DAVID SWEI         | TZER   | 5910 MINERAL POINT ROAD                   | MADISON  | WI  | USA                 | 53705                                     |                 |
| 5. Organized Under the Laws of: 6.  |                    | 6. Annual Report n   | nust be signed.*                          |  |   |                     |   |                 |
| WI  |                    | Signature: Kelly Lettmann  |   |  | Date: 09/06/2017  |                     |   |                 |
| C 96558   |                    | Name (type or print): Kelly Lettmann   |   |  | Title: POA  |                     |   |                 |
| Processed 09/06/2017  | 7                  |  | vided signatures are accepted as original | cianatures   |   |                     |   |                 |