

## INSTRUCTIONS ON REVERSE SIDE

| No. 96267                                                                                                                                                                                                                                                                                                                                                                                                                                          | Idaho Corporation Annual Report Form                                                                                                             |                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX<br>RANDALL VIEGAS                     |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|------|------------------------|------|-------|-------------|------------------------------|---------------------|-----------|----|-------|------------|--|--|--|--|------------|--|--|--|--|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 30, 1995                                                                                                              |                                                                                                                                                                                                                                                                 | <del>921 S ORCHARD STE H</del><br>25053 Middleton Rd                                |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address -- Please Correct If Not Correct                                                                                              |                                                                                                                                                                                                                                                                 | BOISE ID 83705                                                                      |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AUTOMATED RESERVATION RESERVATIONS/<br>RANDALL VIEGAS<br><del>921 S ORCHARD RD STE H</del><br>P.O. Box 1019<br>BOISE ID 83705<br>Middleton 83644 |                                                                                                                                                                                                                                                                 | Middleton ID 83705<br>83644<br>3. Incorporated Under The Laws of<br>ID<br>NO: 96267 |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                     |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President: Randall J. Viegas</td> <td>25053 Middleton Rd.</td> <td>Middleton</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                     |             | Name | Street or P.O. Address | City | State | Postal Code | President: Randall J. Viegas | 25053 Middleton Rd. | Middleton | ID | 83644 | Secretary: |  |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                           | City                                                                                                                                                                                                                                                            | State                                                                               | Postal Code |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
| President: Randall J. Viegas                                                                                                                                                                                                                                                                                                                                                                                                                       | 25053 Middleton Rd.                                                                                                                              | Middleton                                                                                                                                                                                                                                                       | ID                                                                                  | 83644       |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                     |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                  |                                                                                                                                                                                                                                                                 |                                                                                     |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br>Reservation Processing                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Randall J. Viegas</u> Date <u>8/1/95</u><br>Name (Typed or Printed) <u>Randall J. Viegas</u> Title <u>President</u> |                                                                                     |             |      |                        |      |       |             |                              |                     |           |    |       |            |  |  |  |  |            |  |  |  |  |