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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 9456</b>                                                                                                                                      |               | <b>Due no later than Dec 31, 2010</b>                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SOLENBERGER DITCH COMPANY, LTD.<br>DENNIS L HONE<br>20 EAST 200 N<br>BLACKFOOT ID 83221 |           | JOHN W OLSEN<br>40 WEST RICH LANE<br>BLACKFOOT ID 83221 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                          |           | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                          |           |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                     | City      | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN W OLSON  | 40 WEST RICH LANE                                                                                                                                        | BLACKFOOT | ID                                                      | USA     | 83221       |  |
| SECRETARY                                                                                                                                              | DENNIS L HONE | 20 EAST 200 NORTH                                                                                                                                        | BLACKFOOT | ID                                                      | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 9456</b>                                                                                            |               | 6. Annual Report must be signed.*<br>Signature: Dennis L. Hone<br>Name (type or print): Dennis L. Hone                                                   |           |                                                         |         |             |  |
|                                                                                                                                                        |               | Date: 10/07/2010<br>Title: Secretary                                                                                                                     |           |                                                         |         |             |  |
| Processed 10/07/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                |           |                                                         |         |             |  |