| lo. c 82577   |                 | Annual Report Form  Due No Later Than November 30, 15                                     | 790                   | 2. Registered Agent and Office NOT A P.O. BOX |                 |  |
|---|-----------------|---|-----------------------|---|-----------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FEE REQUIRED  SAND FER REQUIRED |                 | Mailing Address - Please Correct, If Not Correct  |                       |   |                 |  |
|   |                 | SANDPOINT UNLIMITED, INC. TERRY MERWIN  |                       | SANDPOINT ID 83854                            |                 |  |
|   |                 | P.O. BOX 724  | 3. Organized Under    | 3. Organized Under the Laws of:               |                 |  |
|   |                 | SANDPOINT TO 83864  | TO                    | r 8   | 2577            |  |
| 4. Corporations   | Enter Names and | Addresses of President, Secretary and Directors or Names and Addresses of Managers or Men |                       |   |                 |  |
|   |                 | _   | nbers (check one)     |   |                 |  |
| Office held   | Neme            | Street or P.O. Address  | <u>City</u>           | <u>State</u>                                  | <u>Zip</u>      |  |
| President:  | WILL MENGHI     |   | SANDPOINT             | ID  | 83864           |  |
| Secretary:  | TOM ROBIDEAU    |   | SANDPOINT             | ID  | 83864           |  |
| irectors:   | AL CZAP         | P.O. BOX 3200   | SANDPOINT             | ID  | 83864           |  |
| •   | JOHN DENNING    | GTON P.O. BOX 189   | SANDPOINT             | ID  | 83864           |  |
| •   | CURT HECKER     | P.O. BOX 967  | SANDPOINT '           | ID  | 83864           |  |
|   | TERRY NORDEI    | E. 120 LAKE ST. #100  | SANDPOINT             | ID  | 83864           |  |
| •   | VAL OLSON       | 520 N. THIRD AVENUE   | SANDPOINT             | ID  | 83864           |  |
|   | TONY SAULING    | ONE COLDWATER DRIVE   | SANDPOINT             | ID  | 83864           |  |
|   | KEVIN SHAHA     | 4100 McGHEE ROAD  | SANDPOINT             | ID  | 83864           |  |
| NATURE OF BUSINESS  |                 | Signature   | peen examined by me a | nd is to the b $8/8/5$                        | est of my<br>96 |  |
| ECONOMIC DEVELOPMENT  |                 | PMENT Name (Typed or WILL MENGHT)   | Title _               | CHAIRMAN                                      | <u></u>         |  |
| ISSUED: 37-06-1996  |                 | 995   | 2                     | 28169   |                 |  |
| 1   | ***             | •   |                       |   |                 |  |