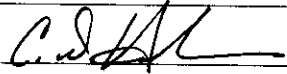


No. C 43252	Due no later than Jan 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX DAN HINRICHSSEN 13100 GUNSIGHT RD 30506 NORTH GUNSIGHT RD ATHOL, ID 83801																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable FARRAGUT VILLAGE PROPERTY ASSOCIATI PO BOX 55 ATHOL, ID 83801 0055	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>DIRECTOR</td> <td>JOSEPH MAY</td> <td>13384 HELLROCK RD</td> <td>ATHOL</td> <td>IDAHO</td> <td>83801</td> </tr> <tr> <td>DIRECTOR</td> <td>PATTE ZEMMERMAN</td> <td>30219 NORTH GUNSIGHT RD</td> <td>ATHOL</td> <td>IDAHO</td> <td>83801</td> </tr> <tr> <td>DIRECTOR</td> <td>DAN HENRICHSSEN</td> <td>30506 NORTH GUNSIGHT RD</td> <td>ATHOL</td> <td>IDAHO</td> <td>83801</td> </tr> <tr> <td>PRESIDENT</td> <td>JOSEPH MAY</td> <td>13384 HELLROCK RD</td> <td>ATHOL</td> <td>IDAHO</td> <td>83801</td> </tr> <tr> <td>SECRETARY</td> <td>DAN HENRICHSSEN</td> <td>30506 NORTH GUNSIGHT RD</td> <td>ATHOL</td> <td>IDAHO</td> <td>83801</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	DIRECTOR	JOSEPH MAY	13384 HELLROCK RD	ATHOL	IDAHO	83801	DIRECTOR	PATTE ZEMMERMAN	30219 NORTH GUNSIGHT RD	ATHOL	IDAHO	83801	DIRECTOR	DAN HENRICHSSEN	30506 NORTH GUNSIGHT RD	ATHOL	IDAHO	83801	PRESIDENT	JOSEPH MAY	13384 HELLROCK RD	ATHOL	IDAHO	83801	SECRETARY	DAN HENRICHSSEN	30506 NORTH GUNSIGHT RD	ATHOL	IDAHO	83801
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5. Organized Under the Laws of: IDAHO C 43252	6. Signature  Name (Typed or Printed) C. DAN HENRICHSSEN Date 1/14/02 Title SECRETARY																																					