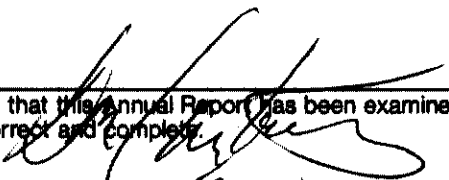
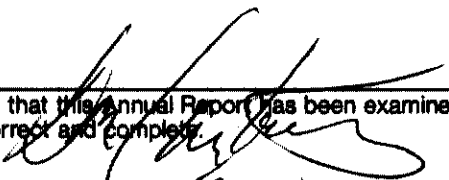
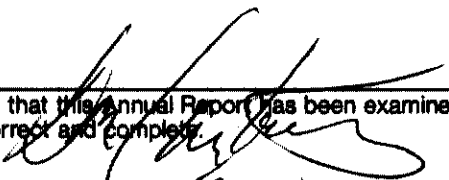


| No. 82386                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX             |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------|-----------|------|--------------------------------------------------------------------------------------------------------------------------|---------|-------|-------|------------|--------------|---------------|-------|----|-------|------------|-------------|--|--|--|--|------------|--------------|--|--|--|--|--|-------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Please Correct If Not Correct                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DONALD CANTRELL<br>3601 OVERLAND<br><br>BOISE ID 83705    |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APPLE PIE INC.<br>DONALD CANTRELL<br>4204 OVERLAND<br><br>BOISE ID 83705          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 082386 |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Don Cantrell</td> <td>4204 Overland</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td>Con Webster</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Don Cantrell</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Con Webster</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           | Name | Street or P.O. Address                                                                                                   | City    | State | Zip   | President: | Don Cantrell | 4204 Overland | Boise | ID | 83705 | Secretary: | Con Webster |  |  |  |  | Directors: | Don Cantrell |  |  |  |  |  | Con Webster |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City                                                      | State | Zip       |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Don Cantrell                                                                      | 4204 Overland                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Boise                                                     | ID    | 83705     |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Con Webster                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Don Cantrell                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Con Webster                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| 5. Nature of Business<br><br>Restaurant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/>         (Typed or Printed)<br/>         Don Cantrell       </td> <td>7-28-91</td> </tr> <tr> <td>Name</td> <td>Title</td> </tr> <tr> <td></td> <td>Pres</td> </tr> </table> |                                                           |       | Signature | Date | <br>(Typed or Printed)<br>Don Cantrell | 7-28-91 | Name  | Title |            | Pres         |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| <br>(Typed or Printed)<br>Don Cantrell                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7-28-91                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Title                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pres                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |       |           |      |                                                                                                                          |         |       |       |            |              |               |       |    |       |            |             |  |  |  |  |            |              |  |  |  |  |  |             |  |  |  |  |