

No. 081420		Idaho Corporation Annual Report Form		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D. 8/17/87 SEC'D. 8/30/87 87 JUL 29 39		Due No Later Than November 1, 1987		ALLAN H. COOK 2681 W. 17 SOUTH IDAHO FALLS, IDAHO 83402 John Richard Wheeler At 3 Box 274 Idaho Falls Idaho 83401	
		1. Mailing Address - Please Correct 081420		Rainbow Inc. ALLAN H. COOK 2681 MILL ROAD IDAHO FALLS, IDAHO 83402	
				3. Incorporated Under The Laws of STATE OF IDAHO	
4. Names and Addresses of Officers and Directors J. Richard Wheeler 469 W. 16th St. Idaho Falls ID 84302 LaRae Wheeler 469 W. 16th St. Idaho Falls ID 84302 Douglas Richard Wheeler 469 W. 16th Idaho Falls ID 84302 J. Richard Wheeler 469 W. 16th St. Idaho Falls ID 84302 LaRae Wheeler 469 W. 16th St. Idaho Falls ID 84302					
5. Nature of Business Agriculture		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete Signature <i>John Richard Wheeler</i> Name (Type or Printed) J. Richard Wheeler Date 7-17-87 Title President			

1.0000000 1.0000000

REGISTERED AGENT, OR BOTH

To the Secretary of State of the State of Idaho:

RECEIVED

Pursuant to the provisions of the Idaho Business Corporation Act, the undersigned corporation organized under the laws of the State of Idaho ~~87 JUN 20~~ ⁸⁷ the following statement for the purpose of changing its registered office or its registered agent, or both, in the State of Idaho.

1. The name of the corporation is Rainbow, Inc.
2. The post office address of its present registered office is 2681 W. 17th So.,
Idaho Falls, ID 83402
3. The post office address to which its registered office is to be changed is 469 W. 16th St.,
Idaho Falls, ID 83402
4. The name of its present registered agent is Allan M. Cook
5. The name of its successor registered agent is J. Richard Wheeler
6. The address of the registered office and the business address of the registered agent are identical.
7. The foregoing change was authorized by resolution of the board of directors.

Dated July 17, 19 87

RAINBOW, INC.

By J. Richard Wheeler
J. Richard Wheeler

Its _____ President

STATE OF IDAHO)
COUNTY OF Bonneville) ss:

I, Lake B. Wheeler, a notary public, do hereby certify that on this
18th day of July, 19 87, personally appeared
before me J. Richard Wheeler, who being by me first duly sworn,
declared that he is the President of Rainbow, Inc.

that he signed the foregoing document as President of the corporation and
that the statements therein contained are true.

Lake B. Wheeler
Notary Public