

|                                                                                                                                                        |                    |                                                                                                                                                                                                |       |                                                      |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|
| No. <b>C 168653</b>                                                                                                                                    |                    | <b>Due no later than Aug 31, 2011</b>                                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HIGH MOUNTAIN DESERT, INC.<br>BRIAN D MCCORMACK<br>8634 BIG FOOT RD<br>MELBA ID 83641<br>USA |       | BRIAN MCORMACK<br>8634 BIG FOOT RD<br>MELBA ID 83641 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                                |       |                                                      |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                           | City  | State                                                | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JOHNATHON P TABERT | 3 CARRIE REX                                                                                                                                                                                   | MELBA | ID                                                   | USA     | 83641       |
| PRESIDENT                                                                                                                                              | BRIAN D MCCORMACK  | 8634 BIG FOOT RD                                                                                                                                                                               | MELBA | ID                                                   | USA     | 83641       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 168653</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Brian McCormack<br>Name (type or print): Brian McCormack<br>Date: 09/08/2011<br>Title: President                                               |       |                                                      |         |             |
| Processed 09/08/2011                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |       |                                                      |         |             |