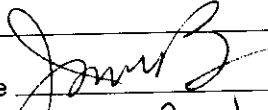


No. W 2756	Due no later than Aug 31, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		FRANK H BUSHMAN																		
	GENERATION ELECTRIC VEHICLES SYSTEM 723 E KARCHER RD NAMPA, ID 83687		723 E KARCHER RD NAMPA, ID 83687																		
3. <u>New</u> Registered Agent Signature																					
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Industrial Ventilation, Inc</td> <td>Member</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>723 E. Karcher Rd</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Industrial Ventilation, Inc	Member						723 E. Karcher Rd	Nampa	ID	83687
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	Industrial Ventilation, Inc	Member																			
		723 E. Karcher Rd	Nampa	ID	83687																
5. Organized Under the Laws of: IDAHO W 2756	6.  Signature _____ Date <u>6-15-01</u> Name (Typed or Printed) <u>Jerry Bartels</u> Title <u>Secretary + Treasurer</u>																				

Issued 06/01/2001

Do Not Tape or Staple

Industrial Ventilation Inc
Sole member 2469