

No. <b>C 186819</b>		<b>Due no later than Apr 30, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		M JAY PARKER 5772 W N ST CLIFTON 83228			
		<b>1. Mailing Address: Correct in this box if needed.</b> WINDMONT FOUNDATION INCORPORATED (THE) M JAY PARKER 1918 NITER BENCH RD GRACE ID 83241		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	W. DAVID VARGA	85 EST. 300 NO.	HURRICANE	UT	USA	84737	
TREASURER	BRUCE BISHOP	3196 SO. CRESTVIEW CR.	BOUNTIFUL	UT	USA	84010	
SECRETARY	TRACY L PARKER	5772 W. NORTH ST.	CLIFTON	ID	USA	83228	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 186819</b>		Signature: MICHAEL JAY PARKER			Date: 03/16/2015		
		Name (type or print): MICHAEL JAY PARKER			Title: VICE PRESIDENT		
Processed 03/16/2015		* Electronically provided signatures are accepted as original signatures.					