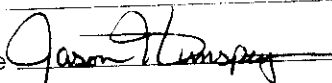


No. W 27457	Due no later than December 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX JASON HUNSPERGER 413 FRANKLIN PARK DR BOISE, ID 83709												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AQUEOUS VISUAL SOLUTIONS, LLC 413 FRANKLIN PARK DR BOISE, ID 83709		3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>JASON HUNSPERGER</td> <td>413 FRANKLIN PARK DR</td> <td>BOISE</td> <td>IDAHO</td> <td>83709</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGER	JASON HUNSPERGER	413 FRANKLIN PARK DR	BOISE	IDAHO	83709
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
MANAGER	JASON HUNSPERGER	413 FRANKLIN PARK DR	BOISE	IDAHO	83709										
5. Organized Under the Laws of: IDAHO W 27457		6. Signature <u></u> Date <u>12/27/04</u> Name (Typed or Printed) <u>JASON HUNSPERGER</u> Title <u>MANAGER</u>													