

|                                                                                                                                                        |                  |                                                                                                                                                                                       |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 37176</b>                                                                                                                                     |                  | <b>Due no later than Feb 29, 2012</b>                                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BOISE AUTO CLINIC, LLC<br>DAVID M ANDERSON<br>8590 W CHINDEN BLVD<br>BOISE ID 83714 |       | DAVID M ANDERSON<br>8590 W CHINDEN BLVD<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                       |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                  | City  | State                                                     | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DAVID M ANDERSON | 2913 WATERBURY                                                                                                                                                                        | BOISE | ID                                                        | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 37176</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: David M. Anderson<br>Name (type or print): David M. Anderson<br>Date: 12/09/2011<br>Title: Owner                                      |       |                                                           |         |             |  |
| Processed 12/09/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                             |       |                                                           |         |             |  |