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| No. C 104016 | Due no later than November 30, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - <u>Correct in this box if applicable</u> TETON VALLEY MUSEUM FOUNDATION, INC C/O BRETT COOKE 77 NORTH MAIN DRIGGS, ID 83422 | | BRETT COOKE 77 N. MAIN DRIGGS, ID 83422 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| Pres. | Asa Drake | 641 S 450 W | Victor | Id | 83455 |
| VP | Dale Breckinridge | 494 N 500 W | Teton19 | Id | 83452 |
| Sec. | Doris Moss | 196 N 275 E | Driggs | Id | 83422 |
| Tre. | Valone Nelson | 224 E. Little | Driggs | Id | 83422 |

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|---|--|------------------------------|---------------------------|---|-----------------------------|
| 5. Organized Under the Laws of: IDAHO C 104016 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Asa J Drake</u></td> <td style="width: 40%;">Date <u>19 Sept. 2003</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Asa J Drake</u></td> <td>Title <u>Chairman Board</u></td> </tr> </table> | Signature <u>Asa J Drake</u> | Date <u>19 Sept. 2003</u> | Name <small>(Typed or Printed)</small> <u>Asa J Drake</u> | Title <u>Chairman Board</u> |
| Signature <u>Asa J Drake</u> | Date <u>19 Sept. 2003</u> | | | | |
| Name <small>(Typed or Printed)</small> <u>Asa J Drake</u> | Title <u>Chairman Board</u> | | | | |