


|   |   |   |
|---|---|---|
| <b>No. C 141353</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than November 30, 2003<br/>Annual Report Form</b><br><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box if applicable</div> REAL MANAGEMENT, INC.<br>SAMUEL W COOK<br>9022 S 400 W<br><br>REXBURG, ID 83440 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>SAMUEL W COOK<br>9022 S 400 W<br><br>REXBURG, ID 83440<br><br>3. <u>New</u> Registered Agent Signature |
|---|---|---|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| President          | Sam Cook    | 9022 S. 400 W.                | Rexburg     | IO           | 83440      |
| Secretary          | Sam Cook    | 9022 S. 400 W.                | Rexburg     | IO           | 83440      |

|  |   |
|--|---|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 141353</div> | 6. Signature  Date <u>9/13/03</u><br>Name <small>(Typed or Printed)</small> <u>Sam Cook</u> Title <u>President</u> |
|--|---|