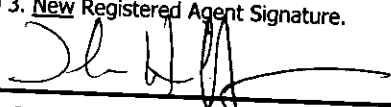
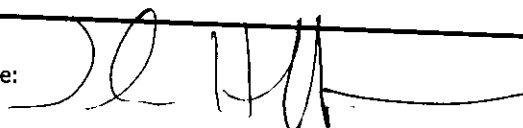


<b>No. W 70017</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 04/08/2009</b>		<b>2. Registered Agent and Office</b> <b>(NOT A P.O. BOX)</b> Need to Appoint John Huffman 2045 E. Amity Rd. Meridian, ID 83642
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	<b>1. Mailing Address: Correct in this box if needed.</b> B&C MEMORY HOUSE, LLC <del>1036 E IRON EAGLE DR STE 105</del> EAGLE ID 83616 2045 E. Amity Rd Meridian, ID 83642		<b>3. New Registered Agent Signature.</b> 
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b>			
Manager or Member	Name	Street or PO Address	City State Country Postal Code
Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Helen Huffman	2045 E. Amity Rd,	Meridian, ID, 83642
Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	John Huffman	"	" " "
Manager <input type="checkbox"/> Member <input type="checkbox"/>			
Manager <input type="checkbox"/> Member <input type="checkbox"/>			
<b>5. Organized Under the Laws of:</b>  <div style="text-align: center; font-weight: bold;">IDAHO</div> <div style="text-align: center; font-weight: bold;">W 70017</div>		<b>6.</b> Signature:  Date: 5/23/13 Name (type or print): John Huffman Title: Manager	

Issued 05/23/2013 by DK1

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM