

|  |                |  |       |  |         |  |  |
|--|----------------|--|-------|--|---------|--|--|
| No. <b>C 193915</b>  |                | <b>Due no later than Mar 31, 2013</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SNAKE RIVER APPRAISAL INC.<br>CHAD LARSEN<br>4280 WANDA ST<br>AMMON ID 83406<br>USA |       | CHAD LARSEN<br>4280 WANDA ST<br>AMMON ID 83406       |         |  |  |
|  |                |  |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                |  |       |  |         |  |  |
| Office Held  | Name           | Street or PO Address   | City  | State  | Country | Postal Code                                |  |
| TREASURER  | KATIE M LARSEN | 42080 WANDA ST   | AMMON | ID   | USA     | 83406                                      |  |
| SECRETARY  | KATIE M LARSEN | 42080 WANDA ST   | AMMON | ID   | USA     | 83406                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 193915</b>  |                | 6. Annual Report must be signed.*<br><br>Signature: Chad Larsen<br>Name (type or print): Chad Larsen   |       |  |         |  |  |
|  |                | Date: 03/15/2013<br>Title: President   |       |  |         |  |  |
| Processed 03/15/2013   |                | * Electronically provided signatures are accepted as original signatures.  |       |  |         |  |  |