

|  |                |  |        |  |         |             |
|--|----------------|--|--------|--|---------|-------------|
| No. <b>C 75591</b>   |                | <b>Due no later than Apr 30, 2009</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SALMON RIVER BACKCOUNTRY HORSEMEN, INC.<br>SARA L JOHNSON<br>702 HWY 935<br>SALMON ID 83467 |        | SARAH L JOHNSON<br>702 HWY 935<br>SALMON ID 83467  |         |             |
|  |                |  |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |        |  |         |             |
| Office Held  | Name           | Street or PO Address   | City   | State  | Country | Postal Code |
| DIRECTOR   | SHIRLEY DECORA | 147 LEMHI RD   | SALMON | ID   | USA     | 84467       |
| TREASURER  | TERRY HERSHEY  | PO BOX 121   | CARMEN | ID   | USA     | 83462       |
| SECRETARY  | SARA L JOHNSON | 702 HIGHWAY 93 S   | SALMON | ID   | USA     | 83467       |
| PRESIDENT  | BILL CLEMENTZ  | PO BOX 225   | CARMEN | ID   | USA     | 83462       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 75591</b>   |                | 6. Annual Report must be signed.*<br>Signature: Sara L. Johnson<br>Name (type or print): Sara L. Johnson<br>Date: 02/16/2009<br>Title: Secretary         |        |  |         |             |
| Processed 02/16/2009   |                | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |