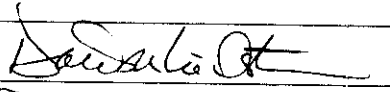


No. C 135193	Due no later than August 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box, if applicable MARTIN FISHERIES, INC. DALE R MARTIN 1062 ADKINS MERIDIAN, ID 83642		DALE R MARTIN 1062 ADKINS MERIDIAN, ID 83642																									
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres/Tres</td> <td>Dale Martin</td> <td>1062 Adkins</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> <tr> <td>Dir.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sec</td> <td>Amanda Martin</td> <td>1062 Adkins</td> <td>Meridian</td> <td>Id</td> <td>83642</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Pres/Tres	Dale Martin	1062 Adkins	Meridian	Id	83642	Dir.						Sec	Amanda Martin	1062 Adkins	Meridian	Id	83642
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Sec	Amanda Martin	1062 Adkins	Meridian	Id	83642																							
5. Organized Under the Laws of: IDAHO C 135193		6. Signature  Date 8/1/03 Name (Typed or Printed) Donald H. Lockman Title Conservator																										