

No. <b>C 61181</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>BRUCE H FREDRICK</b> <b>540 EAST HIGHWAY 30</b>  <b>BURLEY ID 83318</b>
Return to: <b>SECRETARY OF STATE</b> <b>700 WEST JEFFERSON</b> <b>PO BOX 83720</b> <b>BOISE, ID 83720-0080</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>FREDRICK'S BEANS &amp; GRAIN, INC</b> <b>BRUCE H FREDRICK</b> <b>540 E HIGHWAY 30</b>		3. Organized Under the Laws of:  <b>ID C 61181</b>
<b>* FIRST NOTICE *</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<b>President</b>	<b>Bruce H. Fredrick</b>	<b>420 E 60 S</b>	<b>Rupert</b>
<b>Secretary</b>	<b>Pamela Fredrick</b>	<b>420 E 60 S</b>	<b>Rupert</b>
			<b>ID 83350</b>
5. <b>NATURE OF BUSINESS</b>  <b>FEED &amp; BEAN DEALER</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Bruce H. Fredrick</i></u> Date <u>7-18-96</u> Name (Typed or Printed) <u>Bruce H. Fredrick</u> Title <u>President</u>	

ISSUED: 07-06-1996

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