

|                                                                                                                                                        |               |                                                                                     |           |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|-----------|----------------------------------------------------|------------------|-------------|--|
| No. <b>C 181669</b>                                                                                                                                    |               | <b>Due no later than Jan 31, 2011</b>                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                           |           | SCOTT DAILY<br>35 VINCA RD<br>SAGLE ID 83860       |                  |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b>                           |           | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |               | SUSTAINABLE COMMUNITY SYSTEMS, INC.<br>SCOTT DAILY<br>35 VINCA RD<br>SAGLE ID 83860 |           |                                                    |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                     |           |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                | City      | State                                              | Country          | Postal Code |  |
| DIRECTOR                                                                                                                                               | SCOTT D DAILY | 35 VINCA RD                                                                         | SAGLE     | ID                                                 | USA              | 83860       |  |
| DIRECTOR                                                                                                                                               | CHRIS PARK    | 502 CEDAR ST STE D                                                                  | SANDPOINT | ID                                                 | USA              | 83864       |  |
| DIRECTOR                                                                                                                                               | BEATA GOLAU   | 1007 CHURCH ST                                                                      | SANDPOINT | ID                                                 | USA              | 83864       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                   |           |                                                    |                  |             |  |
| <b>ID<br/>C 181669</b>                                                                                                                                 |               | Signature: Scott Daily                                                              |           |                                                    | Date: 03/28/2011 |             |  |
|                                                                                                                                                        |               | Name (type or print): Scott Daily                                                   |           |                                                    | Title: Director  |             |  |
| Processed 03/28/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.           |           |                                                    |                  |             |  |