No. <b>C 183635</b> Return to:		Due no later than Jun 30, 2018  Annual Report Form		2. Registered Ag	Registered Agent and Address (NO PO BOX)     LINDA MCNALL			
				to consider a support of the same				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed.  LEWIS CLARK PINES II SUBDIVISION HOME OWNERS  ASSOCIATION, CO.  LAWRENCE G PRINCE  PO BOX 842  KAMIAH ID 83536			106 CHIEF LAWYER ST KAMIAH ID 83536			
					3. New Registered Agent Signature:*			
				J. <u>New</u> Registere				
4. Corporations: Enter N	ames and Busin	ess Addresses o	f President, Secretary, and Directors. Treasu	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CHARMI WA		POBOX 635	LOLO	MT	USA	59847	
VICE PRESIDENT	JERRY WARREN		POBOX 635	LOLO	MT	USA	59847	
TREASURER	LEO POTTER		103 CLEARWATER ST	KAMIAH	ID	USA	83536	
DIRECTOR	RICHARD CA	ALKINS	1275 20TH AVE	CLARKSTON	WA	USA	99403	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: ANNA CHASE		[	Date: 05/31/2018			
C 183635		Name (type or print): ANNA CHASE			Title: TREASURER			
Processed 05/31/2018		* Electronically	provided signatures are accepted as original	l signatures.				