

No. 040185	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																																											
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  RECEIVED SEC. OF STATE  87 OCT 14 PM 9 18	Due No Later Than November 1, 1987		<b>CT CORPORATION</b> <b>300 NORTH 6TH STREET</b> <b>BOISE ID</b> <b>83701</b> <b>ENTERED</b> <b>OCT 15 1987</b>																																											
	1. Mailing Address — Please Correct 040185																																													
	<b>INTEGON CORPORATION II</b> <b>J A BARBERA</b> <b>1209 ORANGE, CORP TRUST CTR</b> <b>WILMINGTON DE</b> <b>19801</b>		3. Incorporated Under The Laws of <b>STATE OF DELAWARE</b>																																											
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St.,</td> <td>Wilm.,</td> <td>DE</td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A. D. ATWELL</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>J. A. BARBERA</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td>"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801	Secretary:	A. D. ATWELL	"				Directors:							J. A. BARBERA	"					A. M. HORNE	"					A. D. ATWELL	"			
	Name	Street or P.O. Address	City	State	Zip																																									
President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801																																									
Secretary:	A. D. ATWELL	"																																												
Directors:																																														
	J. A. BARBERA	"																																												
	A. M. HORNE	"																																												
	A. D. ATWELL	"																																												
5. Nature of Business  <b>BUSSINESS HAS NOT</b> <b>COMMENCED</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>M. A. Ferrucci</u> Date <u>10/7/87</u> Name (Typed or Printed) <u>M. A. FERRUCCI</u> Title <u>VICE PRESIDENT</u>																																												

10000200

4271