| No. 20347 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address Please Corport | | 2. Registered Agent and Office FRED E. SCHEUERER 118 11TH AVENUE NORTH | | | | | | | |
|---|----------------|---|---|--|---------------|------------|---|--|--------------------------------------|----|-------|
| | | | | | | | NAMPA AERIE NO. 2103, FRATE FRED E. SCHEUERER 118 11TH AVENUE NORTH | | NAMPA | ID | 83651 |
| | | | | | | | | | 3. Incorporated Under The Laws of ID | | |
| | | NO FEE | REQUIRED | NAMPA | ID 83651 | No: 020347 | Ž | | | | |
| | | . Names and | Addresses of Officers | s and Directors | | | | | | | |
| | | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | |
| President: | CHET W. VANDE | RFORD | 15082 VISTA DRIVE | CALDWELL | ID | 83605 | | | | | |
| Secretary: | FRED E. SCHEU | ERER | 5416 HOWARD LANE | NAMPA | ID | 83687 | | | | | |
| Directors: | MIKE MARCHANT | | 2619 2nd ST. SO. EXT. | NAMPA | \mathbf{ID} | 83686 | | | | | |
| | GLEN ANTRIM | | 910 BARGER LANE | NAMPA | Τυ | 83687 | | | | | |
| • | BENTON DEAN | | P.O. BOX 793 | NAMPA | ID | 83653 | | | | | |
| CARL TACKETT | | | 7411 MAIN ST. BOWMONT | NAMPA | ID | 83686 | | | | | |
| | RAYMOND NOWLAN | ID . | 624 5th ave no | NAMPA, | ID | 83687 | | | | | |
| | | | • • | | | | | | | | |
| . Nature of Bu | ısiness | 6. I certi true, c | fy that this Annual Report has been exan correct and complete | • | | _ | | | | | |
| FRATERNAL CLUB | | | Signature Date 16-10-90 Name Printed FRED E. SCHEUERER Title SECRETARY | | | | | | | | |