No. <b>W 166665</b> Return to:		Due no later than May 31, 2018  Annual Report Form		2. Registered Agent and Address (NO PO BOX)  JARED HARE 8141 E APACHE TRAIL ATHOL ID 83801  3. New Registered Agent Signature:*			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  NORTHWEST WATERCRAFT RENTALS LLC 1675 W HAYDEN AVE HAYDEN ID 83835	ATHOL ID				
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Limited Liability Co.	mpanies: Enter Nai	mes and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	JARED HARE	8141 E APACHE TRAIL	ATHOL	ID	USA	83801	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: jh	Date: 05/31/2018				
W 166665		Name (type or print): jh	Title:	Title: owner			
Processed 05/31/2018 * Electronically provided signatures are accepted as original signatures.							