

|  |              |   |            |  |         |                  |  |
|--|--------------|---|------------|--|---------|------------------|--|
| No. <b>W 100058</b>  |              | <b>Due no later than Feb 28, 2018</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GLOBAL RESOURCES, LLC<br>KELLY FERMAZIN<br>707 SKOKIE BOULEVARD STE 600<br>NORTHBROOK IL 60062 |            | INCORP SERVICES, INC.<br>1310 S VISTA AVE STE 27<br>BOISE ID 83705 |         |                  |  |
|  |              |   |            | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |            |  |         |                  |  |
| Office Held  | Name         | Street or PO Address  | City       | State  | Country | Postal Code      |  |
| MANAGER  | JOHN BURGESS | 707 SKOKIE BOULEVARD STE 600  | NORTHBROOK | IL   | USA     | 60062            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*   |            |  |         |                  |  |
| <b>NM</b><br><b>W 100058</b>   |              | Signature: John Burgess   |            |  |         | Date: 02/13/2018 |  |
|  |              | Name (type or print): John Burgess  |            |  |         | Title: Manager   |  |
| Processed 02/13/2018   |              | * Electronically provided signatures are accepted as original signatures.   |            |  |         |                  |  |