| No. 91979                                                                           | Idaho Corporat                                                                           | Idaho Corporation Annual Report Form            |                                      | 2. Registered Agent and Office |              |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------|--------------------------------|--------------|
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  NO FEE REQUIRED | Due No Later Than November 1, 1990                                                       |                                                 | LOREN A WAHL                         |                                |              |
|                                                                                     | 1. Mailing Address — Please Correct                                                      |                                                 | HC 79 BOX 39A MILEPOST 23 HWY 78     |                                |              |
|                                                                                     | C & L ENTERPRISES, INC.  LOREN A WAHL  HC 79 BOX 39A  MILEPOST 23 HWY Z  MELBA  ID 83641 |                                                 | MELBA                                | ID                             | 83641        |
|                                                                                     |                                                                                          |                                                 | 3. Incorporated Under The Laws of ID |                                |              |
| 4. Names and Addresses of Office                                                    | 1                                                                                        | 10 93041                                        | No: 0,91979                          | Maria.                         | <u> </u>     |
|                                                                                     | <u>Name</u>                                                                              | Street or P.O. Address                          | <u>City</u>                          | State                          | <u>Zip</u>   |
| President: MR. CHARLE                                                               | S W. BARTLETT                                                                            | ZII RANDOLPH                                    | MELBA                                | T'D                            | 8364/        |
| Secretary: MR, LOREN Directors:                                                     | A. WAHL                                                                                  | HC-79, BOX 39 A                                 | MELBA                                | ID                             | 83641        |
| SAME                                                                                |                                                                                          | •                                               | •                                    |                                |              |
|                                                                                     |                                                                                          |                                                 |                                      |                                |              |
|                                                                                     |                                                                                          |                                                 |                                      |                                |              |
|                                                                                     |                                                                                          |                                                 |                                      |                                | ·            |
|                                                                                     |                                                                                          |                                                 |                                      |                                | rnou do da o |
| 5. Nature of Business                                                               | 6. I certify tha                                                                         | t this Annual Report has been exa               | amined by me and is to the           | e best of my i                 | knowledge    |
| 5. Nature of Business  MANUFACTUREUG                                                | 6. I certify that true, correct Signature                                                | t this Annual Report has been exat and complete |                                      | 29 /90                         | knowledge    |