

| No. <b>C 146180</b>   | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 02/06/2008</b>   |   | 2. Registered Agent and Office (NOT A P.O. BOX)<br><b>JORDAN AND COMPANY<br/>         CHARTERED<br/>         109 N ARTHUR #400<br/>         POCA TELLO ID 83204</b> |             |         |                      |      |       |         |             |           |               |              |           |    |         |       |         |                    |                 |           |    |         |       |           |              |          |           |    |         |       |
|---|--|---|---|-------------|---------|----------------------|------|-------|---------|-------------|-----------|---------------|--------------|-----------|----|---------|-------|---------|--------------------|-----------------|-----------|----|---------|-------|-----------|--------------|----------|-----------|----|---------|-------|
| Return to:<br><b>SECRETARY OF STATE<br/>         450 N 4th STREET<br/>         PO BOX 83720<br/>         BOISE, ID 83720-0080</b><br><br><b>REINSTATEMENT<br/>         FEE DUE: \$30.00</b>   | 1. Mailing Address: Correct in this box if needed.<br><br><b>ZONTA CLUB OF POCA TELLO SERVICE<br/>         FOUNDATION, INC.</b><br><br><b>PO BOX 4174<br/>         POCA TELLO ID 83205</b> |   |   |             |         |                      |      |       |         |             |           |               |              |           |    |         |       |         |                    |                 |           |    |         |       |           |              |          |           |    |         |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Rita Haggardt</td> <td>2037 E Lewis</td> <td>Pocatello</td> <td>ID</td> <td>Bannock</td> <td>83201</td> </tr> <tr> <td>V Pres.</td> <td>Melanie Delashmuth</td> <td>1880 Garrett Wy</td> <td>Pocatello</td> <td>ID</td> <td>Bannock</td> <td>83201</td> </tr> <tr> <td>Sec/Treas</td> <td>Sandy Henson</td> <td>2170 Ada</td> <td>Pocatello</td> <td>ID</td> <td>Bannock</td> <td>83201</td> </tr> </tbody> </table> |  |   |   | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Rita Haggardt | 2037 E Lewis | Pocatello | ID | Bannock | 83201 | V Pres. | Melanie Delashmuth | 1880 Garrett Wy | Pocatello | ID | Bannock | 83201 | Sec/Treas | Sandy Henson | 2170 Ada | Pocatello | ID | Bannock | 83201 |
| Office Held   | Name   | Street or PO Address  | City  | State       | Country | Postal Code          |      |       |         |             |           |               |              |           |    |         |       |         |                    |                 |           |    |         |       |           |              |          |           |    |         |       |
| President   | Rita Haggardt  | 2037 E Lewis  | Pocatello   | ID          | Bannock | 83201                |      |       |         |             |           |               |              |           |    |         |       |         |                    |                 |           |    |         |       |           |              |          |           |    |         |       |
| V Pres.   | Melanie Delashmuth   | 1880 Garrett Wy   | Pocatello   | ID          | Bannock | 83201                |      |       |         |             |           |               |              |           |    |         |       |         |                    |                 |           |    |         |       |           |              |          |           |    |         |       |
| Sec/Treas   | Sandy Henson   | 2170 Ada  | Pocatello   | ID          | Bannock | 83201                |      |       |         |             |           |               |              |           |    |         |       |         |                    |                 |           |    |         |       |           |              |          |           |    |         |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>         C 146180</b>   |  | 6.<br>Signature: <u>Maurice L Holman</u> Date: <u>5/6/08</u><br>Name (type or print): <u>Maurice L Holman</u> Title: <u>CPA</u> |   |             |         |                      |      |       |         |             |           |               |              |           |    |         |       |         |                    |                 |           |    |         |       |           |              |          |           |    |         |       |

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### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1:** Pay special attention to the mailing address. If the correct address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho; not a Post Office Box or Personal Mail Box.

**Block 3:** Only a new registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of president, secretary, and directors. **Note:** Do not put "same as last year" or "same as above". These will not be accepted.

**Block 5:** May not be altered through the use of this form.

**Block 6:** The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.