

No. C 45087		Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ATLANTA WATER ASSOCIATION, INC. JUDY GILLESPIE 3027 E. 3400 N. TWIN FALLS ID 83301 USA		DANA VANCE 103 N INDIANA CALDWELL 83605				
						3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).								
Office Held	Name	Street or PO Address	City	State	Country	Postal Code		
TREASURER	EVY JENKINS	2229 W ELLIS AVE.	BOISE	ID	USA	83702		
PRESIDENT	STEVE MEADE	PO BOX 1097	BOISE	ID	USA	83701		
SECRETARY	DANA VANCE	103 N. INDIANA	CALDWELL	ID	USA	83605		
DIRECTOR	JERRY HARDY	19 S. MINERVA ST.	ATLANTA	ID	USA	83601		
DIRECTOR	RONALD SHERER	65 CHINA BASIN ROAD	ATLANTA	ID	USA	83601		
5. Organized Under the Laws of: ID C 45087		6. Annual Report must be signed.* Signature: Judy Gillespie Name (type or print): Judy Gillespie						Date: 12/15/2014 Title: Bookkeeper
Processed 12/15/2014		* Electronically provided signatures are accepted as original signatures.						