

| | | | | | | |
|--|---------------|---|----------|--|---------|-------------|
| No. C 45087 | | Due no later than Feb 28, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. ATLANTA WATER ASSOCIATION, INC. JUDY GILLESPIE 3027 E. 3400 N. TWIN FALLS ID 83301 USA | | DANA VANCE 103 N INDIANA CALDWELL 83605 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | EVY JENKINS | 2229 W ELLIS AVE. | BOISE | ID | USA | 83702 |
| PRESIDENT | STEVE MEADE | PO BOX 1097 | BOISE | ID | USA | 83701 |
| SECRETARY | DANA VANCE | 103 N. INDIANA | CALDWELL | ID | USA | 83605 |
| DIRECTOR | JERRY HARDY | 19 S. MINERVA ST. | ATLANTA | ID | USA | 83601 |
| DIRECTOR | RONALD SHERER | 65 CHINA BASIN ROAD | ATLANTA | ID | USA | 83601 |
| 5. Organized Under the Laws of: ID C 45087 | | 6. Annual Report must be signed.* Signature: Judy Gillespie Name (type or print): Judy Gillespie | | | | |
| | | Date: 12/15/2014 Title: Bookkeeper | | | | |
| Processed 12/15/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |